



## Department of Purchasing

100 N. Main Street, 2<sup>nd</sup> Floor

Suffolk, VA 23434

Ph. (757)925-6762 Fax (757)942-4333

June 27, 2023

Pamela McNair, MEd  
Director Implementation Fidelity Consulting Solutions  
Savvas Learning Company LLC  
15 East Midland Avenue, Suite 502  
Paramus, NJ 07652

Dear Ms. McNair,

**Subject: Notice of Intent to Award for RFP 1802-P  
Advanced Placement and Elective Textbooks/Resources**

This notice of award is to Savvas Learning Company LLC. to provide Essentials of Human Anatomy and Physiology, Environmental Science-Your World, Your Turn, Essentials of Oceanography, Pre-Calculus-Graphical Numerical, Algebraic AP Edition, Pre-Calculus, Sociology A Down to Earth Approach, The African-American Odyssey, both print & digital for Suffolk Public Schools, based on evaluations conducted by committee. Performance of all services and pricing related to this award shall be in accordance with RFP 1802-P, your proposal dated March 17, 2023 and subsequent negotiations, all made a part of this award by reference. Contact me if you have questions or need additional information.

Please return an acknowledged copy of this Notice of Award to the above address within ten (10) calendar days. Thank you and we look forward to working with you.

Sincerely,

  
Linda Bates, NIGP-CPP, VCO  
Buyer

Please sign below to acknowledge receipt of the Notice of Award and to agree to the terms of RFP 1802-P, your proposal dated March 17, 2023, and subsequent negotiations.

Acknowledged this the \_\_\_\_\_ day of \_\_\_\_\_, 2023

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Maria Lawson-Davenport, Ed.D, Director of Curriculum, and Bid File

## **RFP 1802-P**

### **Advanced Placement and Elective Textbooks/Resources June 27, 2023**

#### **Terms of Agreement:**

**We will reach out to receive official quotes on our original order.** The initial term of this agreement shall begin on the July 1, 2023 and continue through June 30, 2024 after which this agreement will automatically be extended for four additional one year periods, beginning July 1<sup>st</sup> and ending June 30<sup>th</sup> of each year, unless otherwise terminated by either party by giving written notice prior to June 30<sup>th</sup> of each year. The School Board may approve a price increase for each subsequent year. The request shall be presented in writing 30 days prior to June 30<sup>th</sup> of each year and the cost increases shall not exceed the Consumer Price Index (CPI) as developed by the Bureau of Labor Statistics, U. S. Department of Labor, for all Urban Consumers (CPI-U) South, for the preceding calendar year. The School Board reserves the right to extend the contract for up to 6 months after the expiration of all renewal terms for the purpose of rebidding. Suffolk Public Schools reserves the right to purchase additional goods and or services to meet the intent of this RFP.

Initials: \_\_\_\_\_

Date: \_\_\_\_\_



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Suffolk, VA 23434

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June 27, 2023

Jennifer Pustejovsky  
Director of RFPs and Adoptions  
Perfection Learning  
1000 North Second Avenue  
Logan, IA 51546

Dear Ms. Pustejovsky,

**Subject: Notice of Intent to Award for RFP 1802-P  
Advanced Placement and Elective Textbooks/Resources**

This notice of award is to Perfection Learning to provide Projects in Professional Communications and Basic Drama Projects, AP World History Modern, AP US History, AP US Government and Politics, AP Psychology, both print and digital for Suffolk Public Schools, based on evaluations conducted by committee. Performance of all services and pricing related to this award shall be in accordance with RFP 1802-P, your proposal dated March 03, 2023 and subsequent negotiations, all made a part of this award by reference. Contact me if you have questions or need additional information.

Please return an acknowledged copy of this Notice of Award to the above address within ten (10) calendar days. Thank you and we look forward to working with you.

Sincerely,

Linda Bates, NIGP-CPP, VCO  
Buyer

Please sign below to acknowledge receipt of the Notice of Award and to agree to the terms of RFP 1802-P, your proposal dated March 03, 2023, and subsequent negotiations.

Acknowledged this the \_\_\_\_\_ day of \_\_\_\_\_, 2023

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Maria Lawson-Davenport, Ed.D, Director of Curriculum  
Bid File

**RFP 1802-P**

**Advanced Placement and Elective Textbooks/Resources  
June 27, 2023**

**Terms of Agreement:**

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June 27, 2023

Kimberly Harvey  
Vice President of Strategic Services  
McGraw Hill LLC  
8787 Orion Place  
Columbus, Ohio 43240

Dear Ms. Harvey,

**Subject: Notice of Intent to Award for RFP 1802-P  
Advanced Placement and Elective Textbooks/Resources**

This notice of award is to McGraw Hill LLC. to provide Ecology Concepts and Applications, Discrete Mathematics and Its Applications, The Theatre Experience, Tonal Harmony, The Art of Watching Films, MHE High School Theatrical Design and Production, Understanding Psychology, both print & digital for Suffolk Public Schools, based on evaluations conducted by committee. Performance of all services and pricing related to this award shall be in accordance with RFP 1802-P, your proposal dated March 28, 2023 and subsequent negotiations, all made a part of this award by reference. Contact me if you have questions or need additional info.

Please return an acknowledged copy of this Notice of Award to the above address within ten (10) calendar days. Thank you and we look forward to working with you.

Sincerely,

Linda Bates, NIGP-CPP, VCO  
Buyer

Please sign below to acknowledge receipt of the Notice of Award and to agree to the terms of RFP 1802-P, your proposal dated March 28, 2023, and subsequent negotiations.

Acknowledged this the \_\_\_\_\_ day of \_\_\_\_\_, 2023

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Maria Lawson-Davenport, Ed.D, Director of Curriculum  
Bid File

**RFP 1802-P**

**Advanced Placement and Elective Textbooks/Resources  
June 27, 2023**

**Terms of Agreement:**

**We will reach out to receive official quotes on our original order.** The initial term of this agreement shall begin on the July 1, 2023 and continue through June 30, 2024 after which this agreement will automatically be extended for four additional one year periods, beginning July 1<sup>st</sup> and ending June 30<sup>th</sup> of each year, unless otherwise terminated by either party by giving written notice prior to June 30<sup>th</sup> of each year. The School Board may approve a price increase for each subsequent year. The request shall be presented in writing 30 days prior to June 30<sup>th</sup> of each year and the cost increases shall not exceed the Consumer Price Index (CPI) as developed by the Bureau of Labor Statistics, U. S. Department of Labor, for all Urban Consumers (CPI-U) South, for the preceding calendar year. The School Board reserves the right to extend the contract for up to 6 months after the expiration of all renewal terms for the purpose of rebidding. Suffolk Public Schools reserves the right to purchase additional goods and or services to meet the intent of this RFP.

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June 27, 2023

Tonya Stoll  
Vice President of Operations  
BFW-MacMillan  
120 Broadway, 22<sup>nd</sup> Floor  
New York, NY 10271

Dear Ms. Stoll,

**Subject: Notice of Intent to Award for RFP 1802-P  
Advanced Placement and Elective Textbooks/Resources**

This notice of award is to BFW-MacMillan. to provide Calculus for the AP Course-AB, Calculus for the AP Course-BC, The Practice of Statistics for AP, Statistics and Probability with Applications, Literature and Composition and The Language of Composition, both print and digital for Suffolk Public Schools, based on evaluations conducted by committee. Performance of all services and pricing related to this award shall be in accordance with RFP 1802-P, your proposal dated March 15, 2023 and subsequent negotiations, all made a part of this award by reference. Contact me if you have questions or need additional information.

Please return an acknowledged copy of this Notice of Award to the above address within ten (10) calendar days. Thank you and we look forward to working with you.

Sincerely,

Linda Bates, NIGP-CPP, VCO  
Buyer

Please sign below to acknowledge receipt of the Notice of Award and to agree to the terms of RFP 1802-P, your proposal dated March 15, 2023, and subsequent negotiations.

Acknowledged this the \_\_\_\_\_ day of \_\_\_\_\_, 2023

By \_\_\_\_\_ Title \_\_\_\_\_

Copies: Maria Lawson-Davenport, Ed.D, Director of Curriculum  
Bid File

## **RFP 1802-P**

### **Advanced Placement and Elective Textbooks/Resources June 27, 2023**

#### **Terms of Agreement:**

**We will reach out to receive official quotes on our original order.** The initial term of this agreement shall begin on the July 1, 2023 and continue through June 30, 2024 after which this agreement will automatically be extended for four additional one year periods, beginning July 1<sup>st</sup> and ending June 30<sup>th</sup> of each year, unless otherwise terminated by either party by giving written notice prior to June 30<sup>th</sup> of each year. The School Board may approve a price increase for each subsequent year. The request shall be presented in writing 30 days prior to June 30<sup>th</sup> of each year and the cost increases shall not exceed the Consumer Price Index (CPI) as developed by the Bureau of Labor Statistics, U. S. Department of Labor, for all Urban Consumers (CPI-U) South, for the preceding calendar year. The School Board reserves the right to extend the contract for up to 6 months after the expiration of all renewal terms for the purpose of rebidding. Suffolk Public Schools reserves the right to purchase additional goods and or services to meet the intent of this RFP.

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